## EGL VISION AND PRINCIPLES

## KO TE TIRO WHAKAMUA ME NGĀ MĀTĀPONO O EGL

Vision

He Tiro Whakamua

The Enabling Good Lives vision is that in the future, disabled children and adults and their families/whānau will have greater choice and control over their supports and lives, and make more use of natural and universally available supports.

Ko tā te *Enabling Good Lives* tiro whakamua ā mua rā ka whai kōwhiringa maha ake te hunga tamariki whai kaha, te hunga pakeke whai kaha hoki, kei a rātou hoki te rangatiratanga mō ō rātou mea tautoko, mō ō rātou oranga hoki, ā, ka kaha ake te whakamahi i ngā mea tautoko māori noa te āhua, e wātea whānui ana hoki.

## Principles to guide change

## Ngā mātāpono hei ārahi panoni

There are 8 EGL principles:

E waru ngā mātāpono EGL:

### Self-determination

### Tino rangatiratanga

Disabled people are in control of their lives.

Kei ngā tāngata whai kaha te rangatiratanga mō ō rātou oranga.

### Beginning early

### Te tīmata wawe

Invest early in families and whānau to support them; to be aspirational for their disabled child; to build community and natural supports; and to support disabled children to become independent, rather than waiting for a crisis before support is available.

Kia wawe te whakangao hei tautoko i ngā whānau; kia whai wawata mō tā rātou tamaiti; kia hanga mea tautoko – hapori nei, māori nei hoki; kia tautoko i ngā tamariki whai kaha kia tū motuhake, kia kaua e tatari noa kia puta mai tētahi tūraru hei mua mai i te tuku i te tautoko e wātea ana.

### Person-centred

### He tangata, he tangata

Disabled people have supports that are tailored to their individual needs and goals, and that take a whole life approach rather than being split across programmes.

Kei te tangata whai kaha ngā mea tautoko ka waihangatia kia hāngai ai ki ōna matea whaiaro, whāinga whaiaro hoki, ā, ka aro atu ki te oranga katoa – kia kaua e wehewehea i te whānuitanga o ngā kaupapa.

### Ordinary life outcomes

### Ngā putanga oranga māori noa

Disabled people are supported to live an everyday life in everyday places; and are regarded as citizens with opportunities for learning, employment, having a home and family, and social participation - like others at similar stages of life.

Ka tautokona ngā tāngata whai kaha ki te whai i tētahi oranga māori noa ki ngā wāhi māori noa; ā, ka whakaarohia hei kainoho whai mea angitu mō te ako, mō te whai mahi, mō te whai whare, whānau hoki, me te whakaurunga pāpori – pērā i tangata kē nō te reanga oranga ōrite.

### Mainstream first

### Auraki tuatahi

### “Everybody experiences full participation and inclusion within their community (people, places, assets, infrastructure and supports) as of right and can choose funded supports to enhance and facilitate this.” NEGL LG and Co-Design

### “Ka whai mana te tangata kia whai wheako i te whakaurunga katoa, i te whai wāhi hoki i roto i tōna hapori (he tāngata, he wāhi, he rawa, he whakahaerenga hanga, he mea tautoko hoki), ā, ka āhei ki te whiriwhiri i ngā mea tautoko ka utua hei whakarākei ake, hei whakahaere hoki i tēnei.” Nā NEGL LG and Co-Design

### Mana enhancing

### He hāpai mana

The abilities and contributions of disabled people and their families are recognised and respected.

Ka āhukahukatia, ka whakautea hoki ngā āheitanga, ngā tukunga hoki o ngā tāngata whai kaha me ō rātou whānau.

### Easy to use

### He ngāwari noa te whakamahi

Disabled people have supports that are simple to use and flexible.

Ka whai mea tautoko ngā tāngata whai kaha, he māmā noa te whakamahi, he ngāwari noa hoki.

### Relationship building

### Whakawhanaungatanga

Supports build and strengthen relationships between disabled people, their whānau and community.

Ka hanga ngā mea tautoko, ka whakakaha whanaungatanga hoki i waenga i ngā tāngata whai kaha, ō rātou whānau hoki, ō rātou hapori hoki.